

18 Fernwood Dr.  
Ray, SC 29687

GR: FILED  
O.S.C.  
NOV 11 1981  
MERSLEY

1159 26

TITLE TO REAL ESTATE - Prepared by Yarborough, Mauldin & Allison, Attorneys at Law  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Stephen J. Alwart

in consideration of \$70,000.00 (seventy thousand and no/100-----) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto B. A. Harris, Jr. and Carole G. Harris, and their heirs and assigns forever.

(12)-276-T29.2-1-159

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northern side of Fernwood Drive and being known and designated as Lot 9, Section 4 of Edwards Forest on a Plat recorded in the R.M.C. Office for Greenville County in Plat Book JJJ at Page 82, reference being had to said plat for a more complete metes and bounds description.

This conveyance is made subject to any restrictions, esasements, rights of way, zoning ordinances or other matters which may appear of public record or which an inspection of the premises would or should reveal.

The above described property is the same acquired by the Grantor by deed from Virginia B. Dalton dated March 13, 1971 and recorded on March 16, 1971 in the R.M.C. Office for Greenville County in Deed Book 910 at Page 585.

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX  
NOV-9-81  
\$100.00

GREENVILLE COUNTY  
094557  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
NOV-9-81  
\$77.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantees, and the grantees' heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2 day of NOVEMBER, 19 81

SIGNED, sealed and delivered in the presence of  
*Colin Sinclair* COLIN SINCLAIR  
*M. Margaret Collins* MARGARET COLLINS

*Stephen J. Alwart* (SEAL)  
Stephen J. Alwart  
OFFICIAL SEAL  
M. MARGARET COLLINS  
NOTARY PUBLIC CALIFORNIA  
PRINCIPAL OFFICE IN ORANGE COUNTY  
My Commission Expires Nov. 20, 1984

STATE OF CALIFORNIA  
COUNTY OF ORANGE  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
OSWORN to before me this 2 day of NOVEMBER 19 81  
M. MARGARET COLLINS  
Notary Public for CALIFORNIA  
My commission expires NOVEMBER 20, 1984

*Colin Sinclair* COLIN SINCLAIR  
OFFICIAL SEAL  
M. MARGARET COLLINS  
NOTARY PUBLIC CALIFORNIA  
PRINCIPAL OFFICE IN ORANGE COUNTY  
My Commission Expires Nov. 20, 1984

STATE OF CALIFORNIA  
COUNTY OF ORANGE  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this 2 day of NOVEMBER 19 81  
M. MARGARET COLLINS  
Notary Public for California  
My commission expires NOVEMBER 20, 1984

*Stephen J. Alwart*  
OFFICIAL SEAL  
M. MARGARET COLLINS  
NOTARY PUBLIC CALIFORNIA  
PRINCIPAL OFFICE IN ORANGE COUNTY  
My Commission Expires Nov. 20, 1984

RECORDED NOV 9 1981 10 :00 P.

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